

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> St. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

2009 JAN 15 AM 10:43

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Osler for Sheriff Committee

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Mike Osler

Political Party (If applicable)  
Independent

Office Sought  
Sheriff

District (If Senate or House)

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

18200

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

*Chad A. McCallister*  
SIGNATURE OF PERSON FILING REPORT

(712) 329-8460  
TELEPHONE

1/15/08  
DATE SIGNED

I AM FILING A January 19, 2009

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

General Election - Nov. 4th, 2008

County & Local Committees, enter County in  
which Election is held  
Mills

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 3,361.43

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below)

645.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... \$

4,006.43

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

2,634.91

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 1,371.52

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 0.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 1,000.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 1,436.21

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Osler for Sheriff Committee

**SCHEDULE****A**

(Rev. 07/03)

**MONETARY  
RECEIPTS**☐ CHECK THIS BOX IF  
AMENDING FORM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/20/08                              | ID#<br>CK#  | Roland Kates<br>1005 Lincoln Avenue<br>Pacific Junction, IA 51561         |  | \$100.00           | <input type="checkbox"/>              |
| 10/22/08                              | ID#<br>CK#  | George Weber<br>208 N. Walnut<br>Glenwood, IA 51534                       |  | 50.00              | <input type="checkbox"/>              |
| 10/23/08                              | ID#<br>CK#  | Jack May<br>52978 320th Street<br>Silver City, IA 51571                   |  | 40.00              | <input type="checkbox"/>              |
| 10/23/08                              | ID#<br>CK#  | Karl Hertz<br>303 Marion Avenue<br>Malvern, IA 51551                      |  | 20.00              | <input type="checkbox"/>              |
| 10/25/08                              | ID#<br>CK#  | Charles Dashner<br>62550 245th Street<br>Glenwood, IA 51534               |  | 100.00             | <input type="checkbox"/>              |
| 10/30/08                              | ID#<br>CK#  | Otha Dickersbach<br>28749 Lytle Avenue<br>Malvern, IA 51551               |  | 20.00              | <input type="checkbox"/>              |
| 11/3/08                               | ID#<br>CK#  | unitemized contributions-cash   |  | 40.00              | <input type="checkbox"/>              |
| 11/3/08                               | ID#<br>CK#  | Glen or Wilma Johnson<br>60565 Levi Road<br>Glenwood, IA 51534            |  | 15.00              | <input type="checkbox"/>              |
| 11/3/08                               | ID#<br>CK#  | Beth or Kenneth Heitman<br>23106 Barrus Road<br>Glenwood, IA 51534        |  | 100.00             | <input type="checkbox"/>              |
| 11/3/08                               | ID#<br>CK#  | Donald or Mary Joyce Schoening<br>24487 Barrus Road<br>Glenwood, IA 51534 |  | 100.00             | <input type="checkbox"/>              |
| SUB-TOTAL                             |   |   |  | \$ 585.00          |                                       |
| TOTAL (if last page of this schedule) |   |   |  | \$                 |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2  
(for Schedule A)



FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES:** NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Osler for Sheriff Committee

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                   | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED   |
|--|--|--|--------------------------------|-------------------|
| 10/20/08                                     | ID#<br>CK# 1037  | Evans Rental<br>601 Railroad Avenue<br>Glenwood, IA 51534                      | Trailer Rental                 | \$ 403.20         |
| 10/20/08                                     | ID#<br>CK# 1038  | Sam's Club<br>3221 Manawa Centre Drive<br>Council Bluffs, IA 51501             | Food & Supplies for Dinners    | 99.66             |
| 10/21/08                                     | ID#<br>CK# 1039  | Newman's Thriftway<br>900 South Locust Street<br>Glenwood, IA 51534            | Meat for Dinners               | 101.71            |
| 10/21/08                                     | ID#<br>CK# 1061  | Glenwood Senior Center<br>PO Box 87<br>Glenwood, IA 51534                      | Rental Fee                     | 50.00             |
| 10/28/08                                     | ID#<br>CK# 1063  | Silver City United Methodist Church<br>210 Oak Street<br>Silver City, IA 51571 | Rental Fee                     | 50.00             |
| 10/22/08                                     | ID#<br>CK# 1064  | Mineola Community Center<br>401 Main Street<br>Mineola, IA 51554               | Rental Fee                     | 150.00            |
| 10/23/08                                     | ID#<br>CK# 1040  | Malvern Leader<br>108 West 4th Street<br>Malvern, IA 51551                     | Campaign Ads                   | 535.50            |
| 10/23/08                                     | ID#<br>CK# 1041  | Glenwood Opinion-Tribune<br>116 South Walnut<br>Glenwood, IA 51534             | Campaign Ads                   | 1188.09           |
| <b>SUB-TOTAL</b>                             |  |  |                                | <b>\$ 2578.16</b> |
| <b>TOTAL (If last page of this schedule)</b> |  |  |                                | <b>\$</b>         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                     | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 10/28/08                              | ID#<br>CK# 1042  | Mulholland Grocery<br>Main Street<br>Malvern, IA 51551       | Meat for Dinners               | \$ 16.82        |
| 10/30/08                              | ID#<br>CK# 1043  | Mulholland Grocery<br>Main Street<br>Malvern, IA 51551       | Meat for Dinners               | 39.93           |
|                                       | ID#<br>CK#   |  |                                |                 |
|                                       | ID#<br>CK#   |  |                                |                 |
|                                       | ID#<br>CK#   |  |                                |                 |
|                                       | ID#<br>CK#   |  |                                |                 |
|                                       | ID#<br>CK#   |  |                                |                 |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$ 56.75        |
| TOTAL (If last page of this schedule) |  |  |                                | \$ 2634.91      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$600 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(f).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

SCHEDULE

**H**

(Rev. 02/08)

CAMPAIGN  
PROPERTYATTACH SCHEDULE H TO  
EACH REPORT, MAKING  
CHANGES AS REQUIRED.☐ CHECK THIS BOX IF  
AMENDING FORM**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

| Date Purchased<br>(Schedule B)<br>or Date Received<br>(Schedule E)<br>(MM/DD/YR) | Description of Property | Purchase Price or Est. Value<br>When Acquired* | Current Value at Fair Market<br>This Report |
|--|-------------------------|--|---|
| 3/22/08  | Campaign Yard Signs     | \$1436.21                                      | \$1436.21                                   |
|  |                         |  |   |
|  |                         |  |   |
|  |                         |  |   |
|  |                         |  |   |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 1436.21

\* If estimated, show est. beside figure.

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

| Date<br>(MM/DD/YR) | Name and Address of Purchaser/Donor | Description of Property | Sold?<br>Y/N | Sale Price | Value of<br>Donation |
|--------------------|-------------------------------------|-------------------------|--------------|------------|----------------------|
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |
|                    |                                     |                         |              |            |                      |

TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_  
(Attach Additional Schedules if Needed)